

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

ST. PAUL MERCURY INSURANCE CO. : CIVIL ACTION
:
v. :
:
PHILADELPHIA HOUSING AUTHORITY : NO. 02-3511

ORDER

AND NOW, this 22nd day of October, 2002, accordance with Local Rule 72.1, it is **ORDERED** that this case is referred to the Honorable M. Faith Angell, United States Magistrate Judge, for:

/ / TRIAL, pursuant to 18 U.S.C. § 3401 and the Rules of Procedure for the Trial of Minor Offenses before United States Magistrates, adopted by the United States Supreme Court, January 27, 1971.

APPEAL U.S.C.A. _____ U.S.D.C. _____

/ / HEARING AND DETERMINATION, pursuant to 28 U.S.C. § 636(a)(1)(A), of the following pretrial matter(s): _____

_____.

/ / Preliminary review and submission of a Report and Recommendation with respect to:

/ / the 2254 petition pending herein.

/ / the 2255 petition pending herein.

/ / the prisoner petition challenging conditions of confinement pending herein.

/ / Conducting hearings, including evidentiary hearings, if necessary, and submission of proposed findings of fact and recommendations for disposition, pursuant to 28 U.S.C. § 636(b)(1)(B)&(C) of the following: _____

_____.

/ / Conducting hearings, including evidentiary hearings, if necessary, and submission of proposed findings of fact and recommendations for disposition pursuant to 28 U.S.C. § 636(b)(1)(B)&(C), and, as applicable, Rule 8(b) of the Rules Governing Section 2254 cases or Rule 8(b) of the Rules Governing Section 2255 Cases, of:

/ / the 2254 petition pending herein.

/ / the 2255 petition pending herein.

/ / the prisoner petition challenging conditions of confinement pending herein.

/ / Serving as Special Master to hear, determine and report, which shall include findings of fact and conclusions of law, in accordance with the provisions of Fed.R.Civ.P. 53, the following: _____

_____.

/ / Report and Recommendation on cross-motions for summary judgment, pursuant to 28 U.S.C. § 636(b)(1)(B).

/ x / **SETTLEMENT DISCUSSIONS.**

ATTEST:

OR

BY THE COURT:

By: _____ /s/ Norma L. Shapiro, J. _____
Deputy Clerk S.J.